

**How
READEST
THOU?**



Guy V. Caskey

Front Cover

HOW READEST THOU?

Test Questions

This does not purport to be an in-depth study of the life of Christ, but is designed to induce Christians to read carefully the records by Matthew, Mark, Luke, and John and to stimulate interest in the study and application of practical lessons drawn from Jesus' life and teachings.

Guy V. Caskey

LIST OF WORLD RULERS IN THE TIME OF CHRIST

Augustus
(27 B.C. – 14 A.D.)

Tiberius
(14 A.D. – 37 A.D.)

Caius Caligula
(37 B.C. – 41 A.D.)

Claudius
(41 A.D. – 54 A.D.)

Nero
(54 A.D. – 68 A.D.)

Galba
(68 A.D. – 69 A.D.)

Otho
(69 A.D.)

Vitellius
(69 A.D.)

Vespasian
(69 A.D. – 79 A.D.)

Titus
(79 A.D. – 81 A.D.)

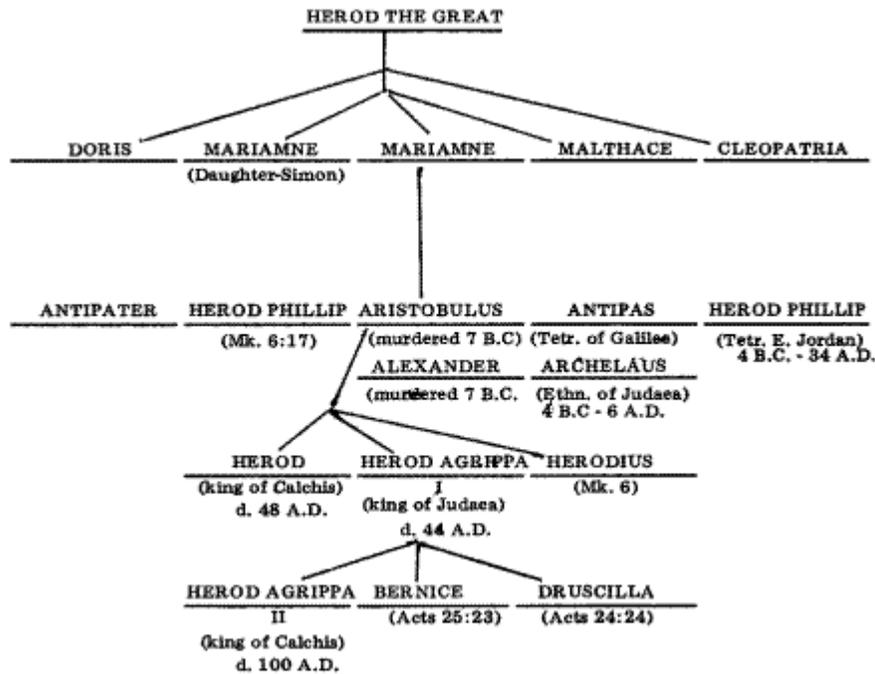
Domitian
(81 A.D. – 96 A.D.)

Nerva
(96 A.D. – 98 A.D.)

Trajan
(98 A.D. – 117 A.D.)

LIST OF LOCAL RULERS IN THE TIME OF CHRIST

THE HERODIAN FAMILY TREE



Archelaus, son of Herod the Great, ethnarch (ruler of the people) of Judaea and Samaria, was called to Rome for his misgovernment in 6 A.D. and was deposed. In his stead were placed Roman procurators, of whom Pontius Pilate was the seventh. In later New Testament history, Felix and Festus became governors of this territory.



PALESTINE IN THE TIME OF CHRIST

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Scale of Miles



Principal Rivers and Streams

Capitals

Seasonal Rivers & Streams

Roads & Trade Routes

- Tetrarchy of Lycaonia
- Tetrarchy of Phrygia
- Tetrarchy of Pontus
- Tetrarchy of Bithynia
- Tetrarchy of Macedonia
- Tetrarchy of Syria
- Tetrarchy of Asia
- Tetrarchy of Lycia
- Tetrarchy of Caria
- Tetrarchy of Lydia
- Tetrarchy of Mysia
- Tetrarchy of Cilicia
- Tetrarchy of Cappadocia
- Tetrarchy of Pontus
- Tetrarchy of Bithynia
- Tetrarchy of Macedonia
- Tetrarchy of Syria
- Tetrarchy of Asia
- Tetrarchy of Lycia
- Tetrarchy of Caria
- Tetrarchy of Lydia
- Tetrarchy of Mysia
- Tetrarchy of Cilicia
- Tetrarchy of Cappadocia

Notes of the Decapolis

*The Decapolis and Perea received their independence under the Roman governor of the province of Syria.

Archelaus, upon Herod's death, became ruler of Judaea, Samaria and Idumea. His reign lasted until 6 A. D. when he was deposed and exiled. His territory then was placed under a Roman procurator.

Josephus, Herod's wife, was given Judaea, Idumea and Peraea. They, in turn, passed to her son, Agrippa, and then to Emperor Tiberius.

Under the Roman Empire, the Decapolis was a group of ten cities in the eastern part of Syria, which were granted independence by the Roman Emperor Augustus.

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LESSON ONE

Study: Matthew 1–5; Mark 1; Luke 1–5; John 1

Multiple–Choice: Underline the correct answer.

1. Genealogy is a study in the history of (medicine, religion, family pedigree).
2. Elizabeth, John the Baptist's mother, was a (sister, cousin, aunt) of Mary.
3. The word Jesus means (conqueror, mediator, savior).
4. At the time of the birth of Christ, (Augustus, Tiberius, Julius) was the emperor of Rome.
5. The home of Joseph and Mary during the youth of Jesus was in (Bethlehem, Nazareth, Bethel).
6. The number of shepherds who visited the Christ child in his manger was (is) (five, three, unknown).
7. When Joseph learned that Herod sought to slay Jesus, he took the child and his mother and departed into (Egypt, Syria, Galilee).
8. Herod slew all the male children from two years old and under who were in the coasts of (Palestine, Judea, Bethlehem).
9. Jesus was about (six months, two years, one year) younger than John the Baptist.
10. John baptized Jesus (for the remission of sins, to fulfill all righteousness, that He might begin His personal ministry).

Completion: Fill in the correct word or words.

1. John was spoken of by the prophet as, "The _____ of one crying in the _____."
2. "I indeed baptize you with _____, but he shall _____ you with the _____, and with _____."
3. "John baptized in the wilderness, and preached the baptism of repentance _____."
4. "But _____ kept all these things, and pondered them in her _____."
5. "For the law was given by _____, but grace and truth came by _____."

True-False: Put a ring around the correct answer.

- T F 1. Matthew omitted the names of Bible women from his genealogy, because to include them was not compatible with custom.
- T F 2. Luke is the only biographer of the New Testament who relates the birth of Christ in detail.
- T F 3. In fact, Mark and John do not so much as mention the birth of Jesus.
- T F 4. Elisabeth insisted upon naming their child Zacharias for his father.
- T F 5. John baptized all the Pharisees and Sadducees from Jerusalem, Judea, and the region round about Jordan.
- T F 6. Matthew relates that when Mary was found with child, Joseph thought her to be an adulteress.
- T F 7. By reading all four accounts of the gospel, we learn that the shepherds from Bethlehem and the wise men from the east were the same characters.
- T F 8. Long before Jesus was baptized, God acknowledged him as his Beloved Son.
- T F 9. John affirmed the deity of Jesus when he stated that Christ was, in the beginning, with God.
- T F 10. Paul referred to Jesus as "the lamb of God who taketh away the sin of the world."

LESSON TWO

Study: Matthew 1–5; Mark 1; Luke 1–5; John 1

Multiple–Choice: Underline the correct answer.

1. Luke addressed his letter to (Stephanas, Theophilus, Gaius).
2. John's father, (Zacharias, Jechonias, Joseph), was a very devout man.
3. "And when (seven, eight, nine) days were accomplished for the circumcising of the child, his name was called Jesus."
4. Elisabeth was of the daughters of (Aaron, Judah, Zebulun).
5. Peter had a brother whose name was (Andrew, James, Bartholomew).
6. (Luke, Matthew, Mark) tells us that when Jesus was twelve years old, he was left in Jerusalem and became lost to his parents.
7. Of (Philip, Nathanael, Zebedee) Jesus said, "Behold, an Israelite indeed, in whom is no guile"
8. Jesus said that Simon Peter should be called (Crispus, Cephas, Demas).
9. In the temptation of Christ, the Holy City to which Satan took Him was (Samaria, Joppa, Jerusalem).
10. Jesus fasted (thirty, forty, fifty) days and nights in the wilderness.
11. The Holy Spirit revealed unto (Joseph of Arimathaea, Simeon, James) "that he should not see death, before he had seen the Lord's Christ."
12. Zacharias was a (carpenter, priest, tax collector).
13. (Peter's, Pilate's, John's) wife's mother was ill with a fever, and Jesus came and restored her to health.
14. When Jesus was born, because there was not room for Him in the (inn, hospital, homes of Bethlehem), He was laid in a manger.

Completion: Fill in the correct word or words.

1. The theme of Jesus' personal ministry was, "Repent: for the _____."
2. "And they were astonished at his doctrine: for he taught them as one that had _____, and not as the _____."
3. When Jesus called James and John, "they left their father _____ in the ship with the hired servants, and went after him."
4. "And the devil said unto him, If _____, command this stone that it be made bread."

5. "In the beginning was the _____, and the _____ was with God, and the _____ was God."

True-False: Put a ring around the correct answer.

- T F 1. Jesus began his personal ministry when he was about thirty years old.
- T F 2. Andrew had been a disciple of John the Baptist..
- T F 3. The Sadducees were strong believers in the resurrection of the dead and in the existence of angels and spirits.
- T F 4. Luke informs us that, as a child, Jesus was weak and frail.
- T F 5. Under the law of Moses, when a male child was born a sacrifice of a pair of turtle doves, or two young pigeons was compulsory.
- T F 6. We have learned that Luke traced the genealogy of Christ back to Adam.
- T F 7. Jesus did not perform many miracles during the early part of His ministry.
- T F 8. Because of the promiscuous living of the Jews, Jesus positively refused to teach in their synagogues.
- T F 9. Leprosy is a defect of the eyes closely akin to astigmatism.
- T F 10. Philip's home was Bethsaida, "the city of Andrew and Peter."

LESSON THREE

Study: Matthew 5; Mark 2; Luke 5; John 2-3

Multiple-Choice: Underline the correct answer.

1. One would think from reading the Beatitudes that the word means (eternal, blessed, imminent).
2. One disciple, whose name was (James, Peter, Matthew), made a great feast for Jesus in his own house.
3. In Cana of Galilee, Jesus, his mother, and his disciples attended a (an) (funeral, annual Jewish feast, marriage).
4. When Jesus said, "Destroy this temple, and in three days I will raise it up," he referred to the temple of (his body, Solomon, Herod).
5. The motive of Nicodemus, a ruler of the Jews, in coming to Jesus at night was (is) (the press of his business affairs, fear of the Sanhedrin, unknown).
6. John was cast into prison (before, after, about the same time) Jesus chose his twelve apostles.
7. Jesus spent a considerable amount of his time near the (Sea of Galilee, Great Sea, Dead Sea).
8. "And John also was baptizing in (Sychar, Jericho, Aenon) because there was much water there."
9. The (Pharisees, Sadducees, Essenes) did not believe in the resurrection from the dead.
10. Jesus lived under the (Patriarchal, Jewish, Christian) dispensation of time.

Completion: Fill in the correct word or words.

1. "Ye are the _____ of the world. A _____ that is set on an hill cannot be _____."
2. "Blessed are the _____: for they shall inherit the _____."
3. "Blessed are the _____ in _____: for they shall see _____."
4. "That which is born of the _____ is _____; and that which is born of the _____ is _____."
5. "Jesus answered, Verily, verily, I say unto thee, Except a man be _____ of _____ and of the _____, he cannot enter the kingdom of God."

True-False: Put a ring around the correct answer.

- T F 1. Jesus performed his first miracle when He turned water into wine at the marriage feast.
- T F 2. When Jesus made a scourge of small cords, He drove out of the temple "those that sold oxen and sheep and doves, and the changers of money," he was not manifesting the Spirit of God..
- T F 3. Inasmuch as Christ's Sermon on the Mount was preached to the Jews under the law of Moses, it is not applicable to us in this age.
- T F 4. Jesus ought to have known that it is not possible for us to love our enemies.
- T F 5. A Christian is to rejoice and be exceedingly glad when his good name and reputation are evil spoken of.
- T F 6. Jesus' primary purpose while on the earth was to destroy the law of Moses.
- T F 7. The disciples of Jesus fasted often while He was on the earth.
- T F 8. The man sick of the palsy (paralysis), who was let down through the roof of the house wherein Jesus taught, was healed because of his great faith.
- T F 9. It was a violation of the law of Moses for the disciples of the Lord to pluck and eat the grains of corn on the Sabbath day.
- T F 10. Peter and his companions caught two shiploads of fish at the same time.

LESSON FOUR

Study: Matthew 6-7; Mark 3; Luke 6; John 4

Multiple-Choice: Underline the correct answer.

1. "And yet I say unto you, That even (Absalom, Solomon, David) was not arrayed like one of these."
2. The Pharisees took counsel with the (Sadducees, Herodians, Scribes) against Jesus, how they might destroy him.
3. Among the apostles there was (were) (one, two, three) Simons, (one, two, three) Jameses, and (one, two, three) Judases.
4. Beelzebub was (a holy angel, prince of the devils, a Roman god).
5. The Sabbath was the (sixth, seventh, first) day of the week.
6. An alms is a (huge sum of money, prayer, charitable gift).
7. In Matthew Chapter six, Jesus made it plain that it is sinful to (earn money, save money, treasure money).
8. When the Lord forbade his followers to take any thought of what they ate or drank, or even for their lives, he was instructing them to (be indifferent toward life, wait for others to provide their needs, emphasize the superlative worth of spiritual things).
9. The man who hears the word of the Lord, but neglects to obey it is likened to a (foolish man, thief, ingrate) who built his house upon (a rock, the sand, the mountainside).
10. In the course of their conversation, Jesus revealed to the woman of Samaria that he knew that she had had (five, six, seven) husbands, but that the man with whom she was then living was (her concubined husband, common-law husband, not her husband).

Completion: Fill in the correct word or words.

1. "But seek ye _____ the _____, and his righteousness: and all these things shall be _____ unto you."
2. The teaching of Jesus, often referred to as the Golden Rule, is as follows: _____
_____."

3. “ _____ not, that ye be not _____.”
4. “Can the _____ lead the _____? Shall they not both both fall into the _____?”
5. “God is a _____: and they that worship him must worship him in _____ and in _____.”

True-False: Put a ring around the correct answer.

- | | | |
|---|---|--|
| T | F | 1. It is right to pray for our daily bread. |
| T | F | 2. Though Jesus often rebuked the religious groups of His day, He never became angry with them. |
| T | F | 3. He who blasphemes the Holy Spirit shall never be forgiven, but is in danger of everlasting condemnation. |
| T | F | 4. Inasmuch as the blood of Christ is all-powerful, man has committed no sin for which he cannot be forgiven. |
| T | F | 5. Evidently the names of Judas, Alphaeus, and Thaddaeus, found in the lists of the twelve apostles refer to the same person. |
| T | F | 6. In His Sermon on the Mount, Jesus made it abundantly clear that the way to heaven is not easy. |
| T | F | 7. But He further emphasized that for one to be saved from his past sins, he need do no more than call upon the name of Jesus. |
| T | F | 8. The Pharisees heard that Jesus made and baptized more disciples than John, yet the Lord baptized no one with His own hands. |
| T | F | 9. A prophet is not without honor save in his own country. |
| T | F | 10. A parable is a brief narrative, true or fictitious, used to illustrate some moral or spiritual truth. |
| T | F | 11. The woman with whom Jesus talked at Jacob's well in Galilee was a polygamist. |
| T | F | 12. The mountain in Jerusalem upon which the Jews worshipped was Sinai — sometimes called Horeb. |

LESSON FIVE

Study: Matthew 8; Mark 4, Luke 7, John 6

Multiple-Choice: Underline the correct answer.

1. The centurion had command of (one hundred, fifty, one thousand) men in the (Greek, Persian, Roman) army.
2. The centurion's request for Jesus to heal his child servant was made (personally, by sending representatives, by writing a letter).
3. At the city of (Sychar, Nain, Nazareth), Jesus raised the widow's son to life.
4. (Simon, Simeon, Matthias), the Pharisee in whose home Jesus ate, did not believe the Lord to be a prophet.
5. The pool in Jerusalem by the Sheep Gate was notable because of its reputed (healing power, accessibility to watering sheep, bathing facilities).
6. The (Nicolaitans, Jews, Syrians) persecuted Jesus, and sought to slay Him because He healed an impotent man on the Sabbath Day.
7. "Verily I say unto you, I have not found so great faith, no not in (Galatia, Macedonia, Israel)."
8. The number of persons possessed with devils who met Jesus when he came to the country of the Gergesenes was (one, two, three).
9. Jesus commanded the demons to enter a herd of (sheep, goats, swine).
10. The Lord likened the kingdom of God unto a (grain of wheat, mustard seed, grain of corn).

Completion: Fill in the correct word or words.

1. "The _____ have _____, and the _____ of the air have nests but the Son of man hath not where to lay his _____."
2. "Follow me and let the _____ bury their _____."
3. "Search the _____; for in them ye think ye have eternal _____, and they are they which _____ of me."
4. "And I say unto you, That many shall come from the east and _____, and shall sit down with _____, and _____, and _____, in the _____ of heaven."

5. The greatest opposition to Jesus and his teachings, of which we have record, came from two religious sects, the _____ and the _____.
6. The many wonderful things Jesus performed as -- raising the dead, cleansing the lepers, opening the eyes of the blind, are classified as _____.

True-False: Put a ring around the correct answer.

- | | | |
|---|---|--|
| T | F | 1. If the centurion had only believe in the Lord, there is no doubt but that He would have healed his paralytic servant. |
| T | F | 2. After reading with care and watchfulness all of the records concerning the brief periods of the life of Christ and His apostles, one soon concludes that all of the Twelve were celibate (unmarried). |
| T | F | 3. It is interesting to note that Jesus did much of his teaching of his disciples and the multitudes from a sitting posture. |
| T | F | 4. John the Baptist seemed to doubt (considering the questions he asked) that Jesus was the promised Messiah. |
| T | F | 5. Jesus, in discussing John with others, likened him to a reed shaken by the wind. |
| T | F | 6. Among those born of women, no prophet was greater than John; yet, he who is least in the kingdom of God is greater than he. |
| T | F | 7. The Pharisees referred to John as "a gluttonous man and a winebibber, a friend of publicans and sinners." |
| T | F | 8. In the parable of the sower, the seed is the word of God, and the soils are the hearts of men.. |
| T | F | 9. No man has seen God at any time. |
| T | F | 10. People should not each hog meat today, for Jesus suffered (allowed) the devils to enter the herd of swine. |

LESSON SIX

Study: Matthew 9; Mark 6; Luke 8, John 6

Multiple-Choice: Underline the correct answer.

1. (James, Luke, Matthew) was a tax collector.
2. "And he entered into a ship and passed over, and came into his own city (Nazareth, Capernaum, Bethlehem)."
3. "And behold, a woman, which was diseased with an issue of blood (twelve, fourteen, sixteen) years, came behind him and touched the hem of his garment."
4. When Jesus departed from the ruler's house, (one, two, three) blind men followed him, crying, and saying, "Thou Son of David, have mercy on us."
5. The (Epicureans, Essenes, Pharisees) accused Jesus of casting out devils through the prince of devils.
6. Jesus had, at least, (three, four, five) brothers, and (two, three, four) sisters.
7. Herod Antipas thought Jesus to be (John the Baptist, Elias, one of the prophets) risen from the dead.
8. John the Baptist was (crucified, poisoned, beheaded) at the request of Herod's unlawful wife (Herodias, Sapphira, Drusilla).
9. Out of (Mary the mother of Jesus, the other Mary, Mary Magdalene) went (five, six, seven) devils by the power of Jehovah.
10. The Passover was an annual feast of the (Jews, Romans, Greeks) celebrated in memory of their hurried departure from (Babylonian, Assyrian, Egyptian) captivity.

Completion: Fill in the correct word or words.

1. "The harvest truly is plenteous, but the labourers are _____."
2. Name two brothers of the Lord. _____, _____.
3. The fourth watch of the night, as the Romans computed time, would correspond to what hours in our time reckoning? _____
4. By whom spoken? _____ To whom spoken?
"Thy daughter is dead; trouble not the Master."

"Weep not; she is not dead, but sleepeth."

“To whom shall we go? Thou hast the words of eternal life.”

True-False: Put a ring around the correct answer.

- T F 1. In the parable of the sower, the seed which fell by the wayside represent those people with good and honest hearts who are gladly receptive of the truth.
- T F 2. When Jesus came to raise from the dead the daughter of Jairus, a ruler of the synagogue, the people laughed Him to scorn.
- T F 3. The Sea of Galilee is also called the Sea of Tiberius.
- T F 4. When the Lord sent his disciples out on the lesser commission, he instructed them to carry ample supplies that they be in need of neither food nor dress.
- T F 5. The five loaves and two fishes with which Jesus fed the multitudes were, no doubt, purchased from a lad.
- T F 6. The man whose name was “Legion” was so called because only a few devils were entered into him.
- T F 7. Many people follow the Lord, not for spiritual food, but for the loaves and fishes.
- T F 8. Jesus taught that physicians in the Christian era would not be needed and should not be used..
- T F 9. Andrew and Philip were two brothers.
- T F 10. Upon hearing and considering some “hard sayings” of Jesus, many of his disciples went back and walked no more with him.

LESSON SEVEN

Study: Matthew 10; Mark 7-8; Luke 9-10; John 7-8

Multiple-Choice: Underline the correct answer.

1. "Verily I say unto you, It shall be more tolerable for the land of (Dan and Beersheba, Anaias and Sapphira, Sodom and Gomorrah) in the day of judgment, than for that city."
2. "Ye shall not have gone over the cities of (Samaria, Israel, Judea), till the Son of man is come."
3. Holding to the tradition of the elders, all Jews refused to eat food except they first wash their (hands, feet, bodies).
4. The Syrophenician woman whose young daughter had an unclean spirit was a (Jewess, Roman, Greek).
5. The second time Jesus fed the multitudes, there were present (four, five, six) thousand men, besides women and children; and he fed them (five, six, seven) loaves and a few little fishes.
6. The two men who talked with the Lord on the mount of transfiguration were (Moses and Elijah, David and Goliath, Moses and Elisha).
7. Upon the lesser commission the Lord also sent, besides the twelve disciples, (forty, seventy, thirty) other disciples.
8. The man who asked the Lord, "Who is my neighbor?" was a (lawyer, chief priest, centurion) among the (Scribes, Pharisees, Sadducees).
9. "(Gamallel, Nicodemus, Jesus) said unto them, Doth our law judge any man, before it hear him, and know what he doeth?"
10. Jesus opened the eyes of the blind man of Bethsaida, and when he looked up he said, "I see men as (heavenly bodies, trees, animals) walking."

Completion: Fill in the correct word or words.

1. Name the twelve apostles: _____, _____,
_____, _____, _____, _____,
_____, _____, _____, _____,
_____ and _____.
2. "Behold, I send you forth as sheep in the midst of wolves; be ye therefore wise as _____, and harmless as _____.
3. Jesus took _____, _____, and _____ up into a mountain and was transfigured before them.

True-False: Put a ring around the correct answer.

- T F 1. It was John who confessed, "Thou art the Christ."
- T F 2. Jesus told his disciples that the kingdom of God would come before the death of some of them..
- T F 3. When the Lord told His disciples that He would be raised from the dead the third day, He meant three days containing twenty-four hours each..
- T F 4. Jesus said that a certain man went down from Jerusalem to Gaza, and fell among thieves, which stripped him of his raiment, and departed, leaving him half dead.
- T F 5. But a certain Levite, as he journeyed, came where he was; and, when he saw him, he had compassion on him.
- T F 6. Martha and her sister, Mary, lived in the city of Jerusalem.
- T F 7. For a long time, the Lord's own brothers did not believe Him..
- T F 8. When the scribes and Pharisees brought unto Jesus a woman taken in adultery, he stooped down and, with His finger, wrote on the ground, "He that is without sin among you, let him first cast a stone at her."
- T F 9. The Jews accused the Lord of being a Samaritan..
- T F 10. The feast of Pentecost was also called the feast of tabernacles, because the people during this celebration dwelt in tents.

LESSON EIGHT

Study: Matt. 11–12; Mark 9–10, Luke 11–12; John 9–10

Multiple–Choice: Underline the correct answer.

1. "And as they departed, Jesus began to say unto the (disciples, multitudes, Pharisees) concerning (Paul, Silas, John), What went ye out for to see? A (reed, twig, branch) shaken with the wind?"
2. "At that time Jesus went on the (feast day, new moon, sabbath day) through the corn; and His disciples were an hungred."
3. When Jesus healed the blind mute possessed with a devil, the people were amazed and said, "Is not this the son of (David, Joseph the carpenter, Abraham)?"
4. The Lord said that the blood of all the prophets would be required of that generation: Yes, from the blood of (Zacharias, Aaron, Nadab), which perished between the altar and the temple.
5. Jesus taught his disciples (humility, arrogance, slothfulness).
6. When the master talked to his disciples about a baptism with which he was to be baptized, he referred to a baptism in (water, suffering, the Holy Spirit).
7. A blind man's eyes were anointed with clay, and he was commanded to go wash in the pool of (Siloam, Solomon, Mamilla).
8. Perhaps the strongest opposition Jesus had was from a sect called the (Essenes, Sadducees, Pharisees).

Completion: Fill in the correct word or words.

1. "Come unto me all ye that _____ and are heavy _____, and I will give you rest. Take my _____ upon you and learn of me; for I am meek and lowly in heart; and ye shall find _____ unto your _____."
2. "But I say unto you that every idle _____ that men shall _____ they shall give an account thereof in the day of _____."
3. "For this cause shall a man leave his _____ and _____ and shall cleave to his _____, and they _____ shall be one _____."

4. "It is easier for a _____ to go through the eye of a _____, than for a _____ to enter into the kingdom of God."
5. " _____, and it shall be given you; _____, and ye shall find; _____, and it shall be opened unto you."

True-False: Put a ring around the correct answer.

- | | | |
|---|---|---|
| T | F | 1. The twelve apostles were sometimes referred to as the disciples of the Lord. |
| T | F | 2. Tyre and Sidon were two among the most faithful disciples of the Lord. |
| T | F | 3. The Jewish Sabbath, the seventh day of the week, corresponds to our Saturday. |
| T | F | 4. The disciples of the Lord plucked and ate of the ears of corn on the Sabbath, though the law of Moses strictly forbade their doing so. |
| T | F | 5. The blasphemy against the Holy Spirit shall not be forgiven unto men. |
| T | F | 6. Jesus said, "The queen of the south came up from Nineveh to hear the wisdom of Solomon, and, behold, a greater than Solomon is here." |
| T | F | 7. The rich man said to his soul, "Take thine ease, eat, drink, and be merry, for tomorrow we may die." |
| T | F | 8. On the road from Jericho, Jesus healed a blind man whose name was Bartimaeus. |
| T | F | 9. The Lord said that the kingdom of God would come during the lifetime of some then living. |
| T | F | 10. "I am the good husbandman, and know my sheep," said Jesus. |

LESSON NINE

Study: Matthew 13; Mark 11; Luke 13; John 11

Multiple-choice: Underline the correct answer.

1. We have learned that a parable is a (paradox, fabrication, without foundation, narrative story expressing a moral or spiritual truth).
2. Technically, the plant produced by a mustard seed is called a (an) (bush, herb, great tree).
3. Jesus departed and came into his own country, (Galilee, Judea, Samaria) and taught in their synagogues.
4. The New Testament names (three, four, five) brothers of the Lord, and informs us that he had as many as (two, three, four) sisters.
5. Christ rode into the city of Jerusalem upon the (a) (colt of an ass, white horse, camel).
6. When the chief priests, scribes, and elders questioned Jesus respecting His authority, He, in turn, questioned them about the baptism of (fire, John, Holy Spirit).
7. "There were present at that season some that told him of the (Jews, Persians, Galilaeans), whose blood Pilate had mingled with their sacrifices."
8. The tower of (Siloam, Babel, Antonia) fell, killing (eighteen, twenty-eight, one hundred and forty) persons.
9. Jesus called Herod a (fox, devil, wolf in sheep's clothing).
10. Quite frequently did the Lord visit in the home of (Simon the leper, Lazarus, Matthew) whom He raised from the dead; he lived with his two sisters, (Magdalene, Mary, Salome, Elizabeth, Martha, Rachael), in the village of (Bethlehem, Bethphage, Bethany).

Completion: Fill in the blanks.

1. "It is written: My house shall be called the house of _____; but ye have made it a den of _____."
2. "A _____ is not without honour save in his own _____ and in his own _____."
3. The seat of understanding is the _____.
4. Quote the shortest passage in the Bible: "_____."

True-False: Put a ring around the correct answer.

- T F 1. Jesus did not often teach His disciples by parables, because they were not easily understood.
- T F 2. The little town of Bethany stood on the summit of Mount Olives outside of Jerusalem.
- T F 3. The prophets often referred to Mount Olivet as Mount Zion.
- T F 4. Mary, the sister of Martha and Lazarus, anointed the Lord with ointment, and wiped His feet with her hair.
- T F 5. Caiaphas was the high priest the same year Jesus was crucified.
- T F 6. According to the chronology of affairs, the Lord's triumphant entry into Jerusalem occurred shortly before the decapitation of John the Baptist.
- T F 7. Though many so believe, Jesus was not the son of a carpenter, but of a very humble husbandman.
- T F 8. Only a few miracles were performed by the Master in His home city because of their unbelief.
- T F 9. Lazarus had been dead four days when the Lord came to raise him.
- T F 10. In reality there are only three records of the gospel, since John wrote primarily for the church.

LESSON TEN

Study: Matthew 14–15; Mark 12; Luke 14; John 12–13

Multiple–Choice: Underline the correct answer.

1. (Herod the tetrarch, Herod the Great, Herod Agrippa) heard of the fame of Jesus, and said unto his servants, "This is (Esaias, John the Baptist, one of the prophets); he is risen from the dead."
2. Herod had committed an atrocious offense by marrying his (father's wife, his half sister, brother's wife).
3. The disciple who endeavored to meet Jesus walking on the water was (Thomas, Peter, John).
4. The distinctive characteristic of the (Sadducees, Pharisees, Herodians) was that they did not believe in the resurrection of the dead.
5. During the Passover feast, "there were certain (Greeks, Romans, Jews) that came up to worship at the feast" who said to Philip, "Sir, we would see Jesus."
6. As Jesus stood at the feast speaking concerning His death and glorifying the Father's name, (it thundered, a voice spake from heaven, an angel spake).
7. Among the (rabble, chief rulers, scribes), "many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the (temple, synagogue, tabernacle)."
8. (Simon Peter, Judas Iscariot, John the Beloved) refused, at first, to let Christ wash his feet.
9. Satan entered Judas (at the beginning of his discipleship, shortly before the Passover, at the Passover supper).
10. The first commandment was (Thou shalt not kill; Keep the Sabbath day; The Lord our God is one Lord; And thou shalt love him with all thy heart, soul, mind, and strength).

Completion: Fill in the correct word or words.

1. Two of the most wicked characters about which we have studied are _____ and _____.
2. "But in vain they do _____ me, teaching for _____ the commandments of men."
3. "They loved the praise of _____ more than the praise of _____."

True-False: Put a ring around the correct answer.

- T F 1. The fourth watch of the night was from 12:00 o'clock until 3:00 o'clock.
- T F 2. It was a violation of the law of Moses to eat food with unwashed hands.
- T F 3. The Master taught His disciples to "render unto Caesar the things that are Caesar's and to God the things that are God's".
- T F 4. In the resurrection they shall neither marry nor give in marriage.
- T F 5. To a scribe that reasoned discreetly about the love of God, Jesus said: "Thou art not far from the kingdom of God."
- T F 6. The poor widow who cast into the treasury one mite, gave more than all who cast in of their abundance.
- T F 7. One must despise, yea, literally hate father, mother, wife, children, brethren, sisters, and self, before he can be a disciple of the Lord.
- T F 8. The chief priests consulted that they might put Lazarus, whom the Lord had raised from the dead, to death.

REVIEW LESSON

MULTIPLE-CHOICE: Underline the correct answer.

1. The home of Joseph and Mary during the youth of Christ was in (Bethlehem, Nazareth, Bethel).
2. Jesus lived under the (Patriarchal, Jewish, Christian) dispensation of time.
3. The sabbath was the (sixth, seventh, first) day of the week.
4. The centurion had command of (one hundred, fifty, one thousand) men in the (Greek, Persian, Roman) army.
5. (James, Luke, Matthew) was a tax collector.
6. Upon the lesser commission the Lord also sent, besides His twelve disciples, (forty, seventy, thirty) other disciples.
7. A blind man's eyes were anointed with clay, and he was commanded to go wash in the pool of (Mamilla, Siolam, Solomon).
8. Jesus departed and came to His own country, (Galilee, Judea, Samaria), and taught in their synagogues.
9. The disciple who endeavored to meet Jesus walking on the water was (Thomas, Peter, John).
10. John baptized Christ (for the remission of sins, to fulfill all righteousness, that He might begin His ministry).

COMPLETION: Fill in the correct word.

1. "Ye are the _____ of the world. A _____ that is set on an hill cannot be _____."
2. "Can the _____ lead the _____? Shall they not fall into the _____?"
3. "The foxes have _____, and the birds of the air have _____; but the Son of man hath not where to lay his head."
4. Name six of the twelve apostles: _____, _____, _____, _____, _____, _____.
5. Name two brothers of the Lord: _____ and _____.

True-False: Put a ring around the correct answer.

- T F 1. Christ was, in the beginning, with God.
- T F 2. Jesus performed his first miracle when he turned water into wine at the marriage feast..
- T F 3. It is right to pray for our daily bread.
- T F 4. All of the apostles were celibates (unmarried).

- T F 5. Andrew and Philip were twin brothers.
- T F 6. Martha and her sister Mary lived in the city of Jerusalem.
- T F 7. Tyre and Sidon were two among the most faithful of the disciples of the Lord.
- T F 8. Lazarus had been dead four days when the Lord came to raise him.
- T F 9. The fourth watch of the night was from 12:00 o'clock until 3:00 o'clock.
- T F 10. Matthew seems to suggest that when Mary was found with child, Joseph thought her to be an adulteress.
- T F 11. Jesus began His ministry when He was about thirty years old.
- T F 12. Leprosy is a defect of the eyes closely akin to astigmatism.

LESSON ELEVEN

Study: Matthew 16–17; Mark 13; Luke 15; John 14

Multiple–Choice: Underline the correct answer.

1. "A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet (Habakkuk, Micah, Jonah)."
2. When the prodigal son returned home, his father (refused to speak to him, received him with gladness, in anger rebuked him severely).
3. It was (Thomas, James, Peter) who said, "We know not whither thou goest;" and (Andrew, Philip, Matthew) said, "Lord, show us the Father, and it sufficeth us."
4. When Jesus told His disciples to take heed and beware of the Pharisees and Sadducees, He referred to (their period of fasting, the kind of bread they ate, their doctrine).
5. To (Zebedee's children, Peter, King Herod), Jesus said, "Get thee behind me, Satan: thou art an offense unto me."
6. The Lord said that Elias had already come, and the disciples understood that He referred to (John the Baptist, himself, Zacharias).
7. The Comforter which the Lord promised to give His disciples was (visions and dreams during the last days, the Holy Spirit, the writings of the New Testament).
8. The piece of money with which Peter paid taxes for himself and the Lord was taken from the (mouth, side, stomach) of a (lion, horse, fish).
9. When the prodigal joined himself to the citizen of that far country, he sent him into the field to feed (cattle, sheep, goats, swine).
10. "When Jesus came into the coasts of (Caesarea Philippi, Galilee, Tyre and Sidon), he asked his disciples, saying, Whom do men say that I the Son of man am?"

Completion: Fill in the blank.

1. Name one person some of the people thought Jesus was.
_____.
2. Finish this sentence: "Upon this rock _____"
_____."

3. On the mount of _____, there appeared two characters with the Lord, _____ and _____.
4. "I am the _____, the _____, and the _____..."

True-False: Put a ring around the correct answer.

- T F 1. The younger son, who stayed at home, may well represent the self-righteous church member.
- T F 2. If you love Christ, you will keep His commandments.
- T F 3. There was another Judas among the apostles beside Iscariot.
- T F 4. Jesus said there would be a few prophets in these last days who would know the hour of His coming.
- T F 5. The boy who stayed at home, though self-righteous, did not resent the kindness his father showed his erring brother.
- T F 6. Capernaum, a close friend to Nicodemus, and also a ruler of the Jews, became a disciple of Jesus shortly.
- T F 7. In the parable of the lost coin, the ten pieces of money were silver.
- T F 8. Jesus said that some were standing there who should not die until they had seen His kingdom come.

LESSON TWELVE

Study: Matthew 18–19; Mark 14; Luke 15–16; John 15

Multiple–Choice: Underline the correct answer.

1. “How think ye? If a man have (an) (fifty, hundred, ninety–nine) sheep, and one of them be gone astray, doth he not leave them and goeth into the (wilderness, desert, mountains), and seeketh that which is gone astray?”
2. Jesus told (Peter, James, John) that he should forgive the brother who had transgressed against him (1000, 7, 490) time in one (day, month, year).
3. While the Master was in (Jerusalem, Bethany, Bethpage) in the house of (Matthew, Zacchaeus, Simon the leper), and as he sat at meat, there came a (woman, child, deaf mute) and poured an alabaster box of ointment on his head.
4. The garden of Gethsemane, in which Jesus prayed that the cup might be removed, was located on Mount (Olives, Hermon, Moriah).
5. Judas betrayed the Lord (by describing His looks to the soldiers, by pointing Him out in the garden, with a kiss).
6. When the mob came into the garden to take Christ, one of his disciples drew a sword and cut off the (head, arm, ear) of the high priest's servant, (Joseph, Malchus, Nebuchadnezzar).
7. (Hezekiah, Legion, Lazarus) was the name of the beggar who was laid at the rich man's gate, and when he died the angels carried him to (Abraham's bosom, Tartarus, Gehenna); but when the rich man died, he lifted up his eyes in (glory, hell, paradise).
8. “Ye are my (friends, children, servants), if ye do whatsoever I command you.”

Completion: Fill in the blank.

1. “I am the _____, ye are the _____.”
2. Jesus named one cause for divorce and remarriage, _____.
3. “It is easier for a _____ to go through the _____ of a _____, than for a _____ to enter into the kingdom of God.”

4. The annual feast of the Jews about which we read in this lesson was called the _____.

True-False: Put a ring around the correct answer.

- T F 1. Jesus promised James and John, the sons of Zebedee, that they should be the greatest in the kingdom of heaven.
- T F 2. "For where two or three are gathered together in my name, there am I in the midst of them," said Jesus.
- T F 3. Luke said that the story of the rich man and Lazarus was a parable.
- T F 4. The rich young ruler gladly sold his possession, distributed them to the poor, and followed the Lord.
- T F 5. "Greater love hath no man than this, that a man lay down his life for his friends".
- T F 6. Occasionally we find that one of the gospel writers has recorded an event which none of the other three has mentioned.
- T F 7. At the request of the rich man, Father Abraham sent one from the dead to warn his five brothers on the earth.
- T F 8. The Lord did not institute the supper on the night of His betrayal, notwithstanding many so teach.

LESSON THIRTEEN

Study: Matthew 20–21

Multiple–Choice: Underline the correct answer.

1. When Jesus and his disciples departed from (Nazareth, a certain city of Samaria, Jericho) on one occasion, two blind men sat by the side of the road, and the Lord had compassion on them, and healed them.
2. "For the kingdom of heaven is like unto a (man with great riches, a shepherd of many flocks, man that is an householder), which went out early in the morning....."
3. Jesus sent (one, two, three) of his disciples for the foal of an ass upon which He would make His triumphant entry into Jerusalem.
4. When they were come to Jerusalem, the multitude said, "This is Jesus the prophet of (Nazareth, Bethlehem, the hills) of (Judea, Galilee, Samaria)."
5. "And it came to pass as he went to Jerusalem, that he passed through the midst of (Samaria, Gilead, Phoenicia) and (Judea, Galilee, Syria). And as he entered into a certain village, there met him (two, ten, nine) men that were lepers....."
6. The Lord cleansed the lepers, but (only one, only two, none) returned to thank him.
7. When Jesus entered Jerusalem riding upon an ass, the people referred to Him as the son of (Abraham, Jacob, David).

Completion: Fill in the blanks.

1. The two sons of Zebedee were _____ and _____ .
2. "Remember _____."
3. Name four parables which we have read in the past: _____

4. "And as it was in the days of _____, so shall it be also in the days of the Son of man." "Likewise also as it was in the days of _____"

True-False: Put a ring around the correct answer.

- T F 1. Among those who were cleansed of leprosy was a Samaritan.
- T F 2. Jesus said the time would come when man would think he was doing God's will to kill the disciples of the Lord.
- T F 3. Jesus refused to heal afflicted people in the temple because the temple was a place of worship.
- T F 4. Jesus inferred that we are not to forgive a brother who trespasses against us, unless he repents..
- T F 5. The Holy Spirit and the Comforter are two different personages.
- T F 6. No one ever questioned Jesus' authority because everyone knew whence it came.
- T F 7. The disciples always understood everything that Jesus taught them.
- T F 8. One of the outstanding lessons Jesus taught his disciples was humility; for all of them, it seems, had aspirations to become greatest in the kingdom of heaven.

LESSON FOURTEEN

Study: Matthew 22–23; Luke 18; John 17

Multiple–Choice: Underline the correct answer.

1. The same day came to him the (Pharisees, Sadducees, Herodians), which say that there is no resurrection.
2. The great commandment, the Lord said, is (Keep the sabbath day holy, Thou shalt not commit adultery, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind)".
3. "Two men went up into the temple to pray; and one a (Pharisee, Essene, Sadducee), and the other a (scribe, sinner, publican)."
4. "And a (lawyer of the Pharisees, certain ruler, scribe of the law) asked him, saying, Good Master, what shall I do to inherit eternal life?"
5. Jesus said that it is easier for a (goat, camel, sheep) to go through the eye of a needle than for (an adulterer, a liar, a rich man) to enter the kingdom of God.
6. The Lord told His disciples that when they accompanied Him to Jerusalem that He would be delivered unto the (Jews, Gentiles, judgment of Pilate).
7. In our lesson, Jesus prayed (that He might not have to drink the cup for the world, that all believers in His word may be one).
8. (Peter, John, James) said, "Lo, we have left all, and followed thee."
9. Jesus spoke a parable to His disciples to the end that men ought always to pray, concerning a (judge who feared not God, publican who swindled the people, a lawyer who hated righteousness).
10. The self-righteous man who was praying in the temple, informed the Lord that he fasted (three times, twice, once a week), and that he gave a (tenth, third, fifth) of all he possessed.

Completion: Fill in the blanks.

1. "O _____, _____, thou that killest the _____."

2. The Sadducees talked to Christ about a woman who married _____ brothers.
3. A man at the marriage feast wore no _____.
4. "What think ye of _____? whose son is he? They say unto him, The son of _____."

True-False: Put a ring around the correct answer.

- | | | |
|---|---|---|
| T | F | 1. Jesus emphasized that the law of Moses forbade the Jews to pay tribute to Caesar. |
| T | F | 2. He who would sacrifice here for the Lord's sake shall, in no wise, lose his reward. |
| T | F | 3. In the resurrection, people neither marry, nor are given in marriage. |
| T | F | 4. Only one time did Jesus refer to the scribes and Pharisees as hypocrites, and then He manifested regret that He had spoken so harshly. |
| T | F | 5. Those who were invited to the marriage feast of the king's son, but refused to come were, no doubt, the Jews. |
| T | F | 6. In the seventeenth chapter of John is the shortest recorded prayer of our Lord. |
| T | F | 7. Jesus' teaching never carried rebuke; it was wholly composed of kind persuasion and gentle exhortation. |
| T | F | 8. The Pharisees were the best friends Jesus had on earth. |

LESSON FIFTEEN

Matthew 24–25; Luke 19–20, John 18

Multiple–Choice: Underline the correct answer.

1. Jesus frequently retired to Mount (Hermon, Sinai, Olives) which was approximately (one mile, two miles, a Sabbath's day journey) from (Caesarea, Tarsus, Jerusalem).
2. In speaking of the destruction of Jerusalem, those in (Galatia, Syria, Judea) were warned to flee to the (caves, mountains, plains).
3. "But as the days of (Noah, Samson, Elijah) were, so shall also the coming of the Son of (David, man, God) be."
4. Jesus likened the kingdom of heaven unto (five, ten, twelve) virgins who took their lamps and went forth to meet the bridegroom; and (six, two, five) were wise, and (four, five, ten) were foolish.
5. One man received (ten, five, seven) talents, another (four, two, eight), and another (one, three, six).
6. Jesus dined in the home of a rich publican while in Jericho, whose name was (Zacharias, Zacchaeus, Zorababel). Because he as short of statue, he climbed up into a (mulberry, oak, sycamore) tree to see the Lord as He passed by.
7. (Peter, James, John) cut off the right ear of (Judas, Malchus, Chuaz) when the mob came out to take Jesus.
8. The Lord was carried into the judgment hall of Pilate to be tried (in the early evening, about midnight, in the early morning).
9. Pilate entered into the judgment hall again and asked Jesus ("Art thou guilty?"; "What answerest thou?"; "Art thou the king of the Jews?")
10. Pilate decided that Jesus was (guilty, not guilty, a violator of Roman law but did not deserve death).

Completion: Fill in the blanks.

1. In the judgement the wicked are pictured as _____, and the righteous as _____.

2. The garden to which Jesus and his disciples often resorted was called _____.
3. _____ was the name of the robber Pilate released to the Jews.
4. “ _____ therefore: for you know not what _____ your Lord doth come.”

True-False: Put a ring around the correct answer.

- | | | |
|---|---|---|
| T | F | 1. Peter was the only disciple that followed Jesus to the palace of the high priest. |
| T | F | 2. It was not lawful for the Jews to try any man and put him to death because they did not have the authority. |
| T | F | 3. All the Jews who hated Christ thronged into Pilate’s judgment hall to accuse Him. |
| T | F | 4. Jesus described the destruction of Jerusalem as very mild in comparison to wars that were to come. |
| T | F | 5. Because some of the virgins refused to wear wedding garments to the marriage, they were called foolish. |
| T | F | 6. It is true that Christ was both David’s son and his Lord. |
| T | F | 7. The Lord abundantly blessed the man who had hidden his talent in the earth because he had preserved it until his return. |
| T | F | 8. Jesus condemned the Pharisees and Scribes to their faces. |

LESSON SIXTEEN

Study: Matthew 26; Mark 15; Luke 21–22; John 19

Multiple–Choice: Underline the correct answer.

1. By this time, we should know that (Crispus, Caiaphas, Stephanas) was high priest when the Lord was crucified, and that his father-in-law was (Apollos, Gaius, Annas).
2. "But after I am risen again, I will go before you into (Galilee, Jerusalem, Samaria).
3. They compelled (Alexander, Simon a Cyrenian, Rufus) to bear the cross upon which Jesus was crucified.
4. Golgotha, the hill upon which the Lord was crucified, means, (the field of blood, the place of a skull, Roman place of execution).
5. Christ was crucified the (third, sixth, ninth) hour of the day.
6. The soldiers platted a crown of (olive twigs, fig branches, thorns) and put it on Jesus' head, and they put on him a (purple, scarlet, emerald-decked) robe.
7. (Two, four, ten) Roman soldiers crucified Jesus, and they (divided His coat into four parts, cast lot for His coat, gave his coat to Joseph of Arimathaea).
8. While the Saviour was hanging on the cross, He committed His mother to the care of one of his disciples, (Peter, James, John).
9. "(Judas Iscariot, the centurion, one of the soldiers) pierced his side with a spear, and forthwith came there out blood and water."
10. the mother of Jesus had a sister whose name was (Mary Magdalene, Mary, the wife of Cleophas, Salome).

Completion: Fill in the blanks.

1. "Then one of the twelve, called _____, went unto the chief priests....." ".....And they covenanted with him for _____ pieces of _____."
2. The three disciples whom Jesus carried apart with him in the garden were _____, _____, and _____.

3. _____, _____, and _____ were three annual feasts of the Jews.
4. By whom spoken? To whom spoken? About whom spoken?
- _____
- “What I have written, I have written.”
- _____
- _____
- “Rise, let us be going...”

True-False: Put a ring around the correct answer.

- T F 1. Darkness was upon the earth for three hours, from the sixth to the ninth hour, while Jesus was hanging upon the cross.
- T F 2. Perhaps Jesus would have lived longer than six hours on the cross had not the soldiers broken his legs.
- T F 3. Pilate refused to change the superscription he had placed over the Lord's cross.
- T F 4. On the night Jesus instituted the supper, a young man named Eutychus having fallen asleep, fell from a window in the upper chamber where Jesus and his disciples were, and was taken up dead.
- T F 5. But Jesus fell on him and embraced him and brought him back to life.
- T F 6. The Lord shed his blood for the remission of sins.

LESSON SEVENTEEN

Study: Matt. 27–28; Mark 16, Luke 23–24; John 20–21

Multiple-Choice: Underline the correct answer.

1. When they lead Jesus out to (Mars', Golgotha's, Olivet's) hill to crucify Him, they gave Him to drink (vinegar mingled with gall, wine mingled with bitter herbs, water mingled with salt).
2. "Now when Jesus was risen early the (first, seventh, fourth) day of the week, he appeared first to (Mary the mother of James, Salome, Mary Magdalene)."
3. Herod was exceedingly glad when Pilate sent Jesus to him, for he wanted the pleasure of (scourging Him, setting Him at nought and mocking Him, seeing him perform some miracle).
4. (Barabbas, Barnabas, Barsabas) who was guilty of (adultery, disrespect of Jewish traditions, sedition and murder) was released.
5. There seems to be only (two, three, four) reports of the Great Commission.
6. Jesus promised His disciples that after He arose from the dead He would appear unto them in (Jerusalem, Galilee, Corinth) as he had appointed.
7. When they were told that the Lord's body had been removed from the sepulchre, (Peter, James, John) came first to the sepulchre, but (Peter, James, John) went in, while (Peter, James, John) remained outside.
8. As Mary turned from the tomb weeping and saw Jesus, she thought him to be (an angel, the gardener, one of His disciples).
9. "but (Bartholomew, Thomas, Matthew), one of the twelve, called Didymus, was not with them when Jesus came."
10. Jesus asked of (Peter, Nathanael, Zebedee) (One, two, three) times: "Do you love me more than these?"

Completion: Fill in the blanks.

1. "And many other _____ truly did Jesus in the presence of his _____ which are not _____ in this _____."
2. "That disciple whom Jesus loved" was, no doubt, _____.
3. "He that _____ and is _____ shall be

- _____; but he that _____ not shall be _____.”
4. The disciple that doubted that Jesus had risen was _____.
5. From Luke Chapter 24, show that Jesus, beyond any doubt, was raised from the dead on the first day of the week.
-
-

True-False: Put a ring around the correct answer.

- T F 1. Had Pilate been more than a puppet of his wicked wife, he would have released Jesus.
- T F 2. While Jesus as hanging on the cross, the earth quaked and the graves were opened, and the bodies of the saints which slept arose after He arose.
- T F 3. The keepers of the tomb were paid huge sums of money to falsely report that the body of Jesus had been stolen.
- T F 4. The name of the malefactor who besought the mercy of Christ was John, while the name of the other is not given.
- T F 5. None of the disciples of the Lord went fishing after He made them fishermen of men..
- T F 6. After reading carefully our lesson, we should conclude that the sea of Tiberias and the sea of Galilee are names referring to the same body of water..
- T F 7. The saying went abroad among the brethren that John should not die.
- T F 8. The book of John contains more chapters than any of the other four records.
- T F 9. The apostles thought Jesus was a spirit as He suddenly stood in their midst on one occasion following the resurrection.
- T F 10. Jesus never indicated in his discussion with His disciples with what fate any of them should meet..



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